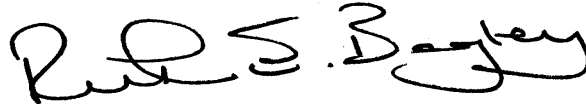


Date of issue: 4<sup>th</sup> November 2013

|   |  |
|---|--|
| <b>MEETING</b>  | <b>OVERVIEW &amp; SCRUTINY COMMITTEE</b><br>(Councillors O'Connor (Chair), Bal, Hussain, Malik, M S Mann, Minhas, Nazir, Small and Smith ) |
| <b>DATE AND TIME:</b>                                       | TUESDAY, 12TH NOVEMBER, 2013 AT 6.30 PM  |
| <b>VENUE:</b>   | <b>*BRITWELL COMMUNITY HUB, WENTWORTH AVENUE, SLOUGH, SL2 2DR*</b>   |
| <b>DEMOCRATIC SERVICES OFFICER:<br/>(for all enquiries)</b> | GREG O'BRIEN<br>01753 875013   |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

AGENDA  
ITEM

REPORT TITLE

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Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declaration of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

2. Minutes of the Last Meeting held on 7th October 2013 1 - 6

**SCRUTINY ISSUES**

3. Member Questions

*(An opportunity for Committee Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).*

4. Childhood Obesity - Meeting 3: "What is the role of schools and how can we support them? How can we encourage greater physical activity amongst children and young people?" 7 - 20
5. Finance and Performance Report: Quarter 2 2013-14 21 - 82
6. Economic Development Strategic Plan for Growth 2013-18 83 - 122
7. Forward Work Programme 123 - 126

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| 8. | Attendance Record             | 127 - 128 |  |
| 9. | Date of Next Meeting          |           |  |
|    | 3 <sup>rd</sup> December 2013 |           |  |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.